

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Cabinet**

Date: Thursday 4 August 2016

Time: **12.30 pm** 

Place: Reception Room

For any further information please contact:

**Lyndsey Parnell** 

Senior Elections and Members' Services Officer

0115 901 3910

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## **Cabinet**

## **Membership**

Chair Councillor John Clarke

Vice-Chair Councillor Michael Payne

Councillor Peter Barnes Councillor David Ellis Councillor Kathryn Fox

Councillor Jenny Hollingsworth Councillor Henry Wheeler

Observers: Councillor Chris Barnfather

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|----|--|-----------|
| 1  | Apologies for Absence.   |           |
| 2  | To approve, as a correct record, the minutes of the meeting held on 16 June 2016.                                  | 5 - 10    |
| 3  | Declaration of Interests.  |           |
| 4  | Quarter 1 Budget Monitoring, Performance Digest & Virement Report  | 11 - 44   |
|    | Report of the Senior Leadership Team.  |           |
| 5  | Prudential Code Indicator Monitoring 2016/17 and Quarterly Treasury Activity Report for Quarter ended 30 June 2016 | 45 - 56   |
|    | Report of the Chief Financial Officer.   |           |
| 6  | Scrutiny Report - Report and Recommendations of the Obesity Working Group  | 57 - 78   |
|    | Report of Councillor Viv McCrossen, Former Chair of the Overview Scrut Committee.                                  | iny       |
| 7  | Policy on Enforcement in relation to wheelie bins left on the highway after collection                             | 79 - 94   |
|    | Report of the Community Protection Manager.  |           |
| 8  | Regulation of Investigatory Powers Act 2000 (RIPA) Annual Audit and Policy Update                                  | 95 - 116  |
|    | Director of Organisational Development and Democratic Services.  |           |
| 9  | Forward Plan   | 117 - 120 |
|    | Report of the Service Manager Elections and Members' Services.   |           |
| 10 | Progress Reports from Portfolio Holders.   |           |
| 11 | Member's Questions to Portfolio Holders.   |           |

12 Any other items the Chair considers urgent.